

^CAMBRIDGE PLANNING COMMISSION PUBLIC MEETING
AGENDA

Wednesday October 13, 2021

5:00 P.M.

Notice of meeting published September 30, 2021

Planning Commission Members:

Jason Weiss–2021 (Vice Chairman),, Mike Smith - 2021, Jason Cobb (Chairman) - 2021, Debbi Runner– 2022, Vicki Brown – 2023, (3- Year Term), (Appointed in January).

Chad Dixson Flood Plain Administrator.

Planning Commission Members- Please call city office before 4:00 P.M. if you are unable to attend

1. ROLL CALL

- A. Recorded in the minutes of the meeting.
- B. Notice of Public Location of Open Meetings Law

2. PUBLIC HEARINGS 5:00 P.M.

- A. AN ORDINANCE OF THE CITY OF CAMBRIDGE, NEBRASKA, AMENDING SECTION 2-203 “R-1” SINGLE FAMILY RESIDENTIAL DISTRICT CONDITIONAL USES ADDING ACCESSORY BUILDINGS WHICH EXISTED AS A SUBORDINATE USE TO A PRIMARY STRUCTURE AND REMAINING AFTER THE PRIMARY STURCTURE HAS BEEN DEMOLISHED OR REMOVED FROM THE PROPERTY
- B. AN ORDINANCE OF THE CITY OF CAMBRIDGE, NEBRASKA, AMENDING SECTION 2-303 “R-2” MULTI-FAMILY RESIDENTIAL DISTRICT CONDITIONAL USES ADDING ACCESSORY BUILDINGS WHICH EXISTED AS A SUBORDINATE USE TO A PRIMARY STRUCTURE AND REMAINING AFTER THE PRIMARY STURCTURE HAS BEEN DEMOLISHED OR REMOVED FROM THE PROPERTY.

3. APPROVAL OF MINUTES

- A. September 8, 2021

4. SITE PLAN AND LAND USE PERMIT APPLICATIONS/FLOODPLAIN DEVELOPMENT PERMITS

- A. Flammang Family Trust – 808 Parker Street – Addition Build on existing torn down porch foundation & roof line.
- B. Ryan Smith = 616 Park Ave – adding 2 bedrooms and 2 bathrooms, siding & Windows – CTE Roofing (McCook), changing interior walls
- C. Sliver Light Properties – 40207 Cornhusk Lane – new residence
- D. Andy Benson – 40307 Harvest Drive – New Residence
- E. Alexis Burke – 714 Parker St - move single family dwelling to become primary residence, house to be placed on new basement
- F. Trinity United Methodist Church – 620 Penn St – Gutters and downspouts

5. OTHER BUSINESS

- A. Sondra Jonson discuss property development
- B. GTA Insurance – Buffer between Commercial and Residential.

6. DATE AND TIME OF NEXT MEETING

- A. Next meeting Wednesday November 10, 2021 5:00 P.M.

7. ADJOURNMENT

Notice: Except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meetings. 84-1411